|                            | Α   | В               | С                                      | D                       | Е                     | F         | G                              | Н   | 1                               | Jŀ             |
|----------------------------|-----|-----------------|--|-------------------------|-----------------------|-----------|--------------------------------|---|---------------------------------|----------------|
| 1                          | T   | his Excel v     | vorkbook must be sent to               | ISBE                    |                       |           |                                | Note: Submit the "Annual Staten             | nent of Affairs" to             |                |
| 2                          | a   | nd retained     | d within the district/joint a          | greement                | ILLINOIS STATE        | BOAF      | RD OF EDUCATION                | ISBE in the Excel workbook form             | at without removing             |                |
| 3                          | a   | dministrati     | ve office for public inspe             | ction.                  |                       |           | ss Services                    | sheets.                                     |                                 |                |
| 4                          |     |                 |  |                         | ,                     | 17) 785   |                                |   |                                 |                |
| 5                          |     |                 |  | ANNU                    | AL STATEMENT OF A     | FFAIRS    | FOR THE FISCAL YEA             | R ENDING                                    |                                 |                |
| 6                          |     |                 |  |                         | Jı                    | une 30,   | 2022                           |   |                                 |                |
| 7                          |     |                 |  |                         | (Section 10           | 0-17 of t | he School Code)                |   |                                 |                |
| 9                          | 801 | LOOI DISTRI     | CT/IOINT ACREEMENT NAME:               |                         | Sunset Ridge S        | D 20      |                                | Annual Statement of Affairs Instructions    | DISTRICT TYPE                   |                |
| 10                         | SCI | HOOL DISTRI     | CT/JOINT AGREEMENT NAME:  RCDT NUMBER: |                         | 05-016-0290-          |           |                                | Annual Statement of Analis Instructions     | DISTRICT TYPE                   | V              |
| 11                         |     |                 |  | ESE Cumpat Didge I      | Rd Northfield, IL 600 |           | ) <i>E</i>                     |   | Elementary                      | X              |
|                            |     |                 |  |                         | Ra Northfield, IL 600 | 93 102    | <b>45</b>                      |   | High School                     |                |
| 12                         |     |                 | COUNTY:                                |                         |                       |           |                                | _   | Unit                            |                |
| 13                         | N/  | AME OF NEW      | SPAPER WHERE PUBLISHED:                | Winnetka Talk - Pic     | oneer Press           |           |                                | _   | Joint Agreement                 |                |
| 15                         |     |                 |  |                         |                       |           |                                | ASSURANCE                                   |                                 | _              |
| 16                         |     |                 |  |                         | •                     | YES X     | The statement of affairs       | has been made available in the main admini  | strative office of the school   | ol             |
|                            |     |                 |  |                         |                       |           |                                | nt and the required Annual Statement of Aff | -                               |                |
| 17                         |     |                 |  |                         |                       |           | published in accord            | lance with Section 10-17 of the School Code | . (Put "X" in blue box if yes.) | _              |
| 19                         |     | CAPITAL ASS     | SETS                                   |                         | VALUE                 |           | SIZE OF DISTRICT IN SQ         | JARE MILES                                  | 3                               | 3              |
| 20                         | W   | VORKS OF AR     | T & HISTORICAL TREASURES               |                         |                       | 0         | NUMBER OF ATTENDAN             | CE CENTERS                                  | 2                               | 2              |
| 21                         | LA  | AND             |  |                         | 76,8                  | 85        | 9 MONTH AVERAGE DAII           | LY ATTENDANCE                               | 444                             | l l            |
| 22<br>23<br>24<br>25<br>26 | В   | UILDING & BU    | JILDING IMPROVEMENTS                   |                         | 28,220,6              | 36        | NUMBER OF CERTIFIC             | ATED EMPLOYEES                              |                                 |                |
| 23                         | SI  | ITE IMPROVE     | MENTS & INFRASTRUCTURE                 |                         | 29,0                  | 89        | FULL-TIME                      |   | 67                              | 7              |
| 24                         | C   | APITALIZED E    | QUIPMENT                               |                         | 348,9                 | 04        | PART-TIME                      |   | 3                               | 3              |
| 25                         | C   | ONSTRUCTIO      | ON IN PROGRESS                         |                         |                       | 0         | NUMBER OF NON-CER              | TIFICATED EMPLOYEES                         |                                 |                |
| 26                         |     | Total           |  |                         | 28,675,5              | 14        | FULL-TIME                      |   | 32                              | 2              |
| 27                         |     |                 |  |                         |                       |           | PART-TIME                      |   | (                               | )              |
| 28                         |     | NUMBER OF       | PUPILS ENROLLED PER GRAD               | E                       |                       |           | TAX RATE BY FUND (II           | N %)  |                                 |                |
| 29                         | PI  | RE-KINDERG      | ARTEN                                  |                         |                       | 6         | EDUCATIONAL                    |   | 2.559200                        | )              |
| 30<br>31                   | KI  | INDERGARTE      | N                                      |                         |                       | 64        | OPERATIONS & MAINTEN           | IANCE                                       | 0.238800                        | )              |
| 31                         | FI  | IRST            |  |                         |                       | 49        | BOND & INTEREST                |   | 0.096000                        | )              |
| 32<br>33                   | _   | ECOND           |  |                         |                       | 65        | TRANSPORTATION                 |   | 0.025900                        | _              |
| 33                         | _   | HIRD            |  |                         |                       | 56        | MUNICIPAL RETIREMENT           |   | 0.001000                        | _              |
| 34                         |     | OURTH           |  |                         |                       | 49        | SOCIAL SECURITY                |   | 0.074600                        | _              |
| 35                         |     | IFTH            |  |                         |                       | 49        | WORKING CASH                   | -FTV  | 0.001000                        | _              |
| 34<br>35<br>36<br>37       | _   | EVENTU          |  |                         |                       | 49        | FIRE PREVENTION & SAF          | EIY   | 0.000200                        | _              |
| 38                         | _   | EVENTH<br>IGHTH |  |                         |                       | 49<br>53  | TORT IMMUNITY CAPITAL PROJECTS |   | 0.017900<br>0.000000            | _              |
| 38<br>39                   | _   |                 | ial Ed or other enrollment not inclu   | ided on lines 20-38)    |                       | 33        | SPECIAL EDUCATION              |   | 0.000000                        | _              |
| 40                         |     | Total Elem      |  | 2000 OIT III 163 23-00) | 4                     | 89        | LEASING                        |   | 0.000000                        | _              |
| 41                         | N   | IINTH           | j                                      |                         |                       | 0         | OTHER                          |   | 0.000000                        | _              |
| 42                         |     | ENTH            |  |                         |                       | 0         | OTHER                          |   | 0.000000                        |                |
| 43                         | EI  | LEVENTH         |  |                         |                       | 0         | DISTRICT EQUALIZED AS          | SSESSED VALUATION (EAV)                     | 487,002,321                     | _              |
| 44                         | T   | WELFTH          |  |                         |                       | 0         |                                | VALUATION PER ADA PUPIL                     | 1,098,014                       | l l            |
| 43<br>44<br>45             | SI  | PECIAL (Spec    | ial Ed or other enrollment not inclu   | uded on lines 41-44)    |                       | 0         | TOTAL LONG-TERM DEB            | T ALLOWED                                   | 33,603,16                       | 0              |
| 46                         |     | Total Seco      | ndary                                  |                         |                       | 0         | TOTAL LONG-TERM DEB            | T OUTSTANDING AS OF June 30, 2022           | 19,645,000                      | )              |
| 47                         |     | Total Distri    | ict                                    |                         | 4                     | 89        | PERCENT OF LONG-TER            | M DEBT OBLIGATED CURRENTLY                  | 58.469                          | <mark>6</mark> |
| 48<br>49                   |     |                 |  |                         |                       |           |                                |   |                                 |                |
| 49                         | Fo  | orm 50-37       | 8/22                                   |                         |                       |           |                                |   |                                 |                |

|        | Α                       | В                                   | С          | D           | Е                | F               | G                   | Н                 |                  | J            | K       | L                 |
|--------|-------------------------|-------------------------------------|------------|-------------|------------------|-----------------|---------------------|-------------------|------------------|--------------|---------|-------------------|
| 1      |                         |                                     |            |             | ST               |                 | SETS AND LIABIL     | ITIES             |                  |              |         |                   |
| 3      |                         |                                     |            |             |                  | AS OF JU        | JNE 30, 2022        |                   |                  |              |         |                   |
| 3      |                         |                                     |            |             |                  |                 |                     |                   |                  |              |         |                   |
| 4      |                         |                                     |            |             | Student Activity | Funds should be | listed separately ( | on Lines 40, 42-4 | 3).              |              |         |                   |
| 5<br>6 |                         |                                     | 1 1        | (40)        | (00)             | (00)            | (40)                | (50)              | (00)             | (70)         | (00)    | (00)              |
|        |                         |                                     |            | (10)        | (20)             | (30)            | (40)                | (50)<br>Municipal | (60)             | (70)         | (80)    | (90)              |
|        | Description             |                                     | Acct       | Educational | Operations &     | Debt Service    | Transportation      | Retirement &      | Capital Projects | Working Cash | Tort    | Fire Prevention & |
| 7      |                         |                                     | No         |             | Maintenance      |                 |                     | Social Security   |                  |              |         | Safety            |
|        | CURRENT ASSET           | <u> </u>                            |            |             |                  |                 |                     |                   |                  |              |         |                   |
| 9      | Cash (Accounts 11       | 11 thru 115)                        |            | 10,648,498  | 2,333,154        | 256,285         | 576,637             | 355,597           | 0                | 70,478       | 90,901  | 79,649            |
| 10     | Investments             |                                     | 120        |             |                  |                 |                     |                   |                  |              |         |                   |
|        | Taxes Receivable        |                                     | 130        | 6,823,679   | 636,587          | 236,213         | 68,964              | 201,585           |                  | 2,652        | 47,744  | 530               |
| 12     | Interfund Receivab      |                                     | 140        |             |                  |                 |                     |                   |                  |              |         |                   |
| 13     |                         | Accounts Receivable                 | 150        | 153,113     |                  |                 | 4,047               |                   |                  |              |         |                   |
| 14     | Other Receivables       |                                     | 160        |             |                  |                 |                     |                   |                  |              |         |                   |
|        | Inventory Prepaid Items |                                     | 170<br>180 |             |                  |                 |                     |                   |                  |              |         |                   |
|        | Other Current Asse      | 240                                 | 190        |             |                  |                 |                     |                   |                  |              |         |                   |
| 18     | Total Current           |                                     | 190        | 17,625,290  | 2,969,741        | 492,498         | 649,648             | 557,182           | 0                | 73,130       | 138,645 | 80,179            |
|        | CURRENT LIABIL          |                                     |            | 17,020,200  | 2,303,741        | 432,430         | 0+3,0+0             | 337,102           | 0                | 73,130       | 130,043 | 00,173            |
| 20     | Interfund Payables      | · · · ·                             | 410        |             |                  |                 |                     |                   |                  |              |         |                   |
|        | Intergovernmental       |                                     | 420        |             |                  |                 |                     |                   |                  |              |         |                   |
|        | Other Payable           | 7 toocanto 1 ayabio                 | 430        | 1,439       | 57,118           |                 |                     |                   |                  |              |         |                   |
|        | Contracts Payable       |                                     | 440        | .,          | 0.,0             |                 |                     |                   |                  |              |         |                   |
|        | Loans Payable           |                                     | 460        |             |                  |                 |                     |                   |                  |              |         |                   |
|        | Salaries & Benefits     | Payable                             | 470        | 119,089     | 10,061           |                 | 3,271               |                   |                  |              |         |                   |
|        | Payroll Deductions      |                                     | 480        |             |                  |                 |                     |                   |                  |              |         |                   |
|        | Deferred Revenues       | s & Other Current Liabilities       | 490        | 6,823,679   | 636,587          | 236,213         | 68,964              | 201,585           |                  | 2,652        | 47,744  | 530               |
|        | Due to Activity Fun     | d Organizations                     | 493        |             |                  |                 |                     |                   |                  |              |         |                   |
| 29     | Total Current           | Liabilities                         |            | 6,944,207   | 703,766          | 236,213         | 72,235              | 201,585           | 0                | 2,652        | 47,744  | 530               |
|        | LONG-TERM LIAE          |                                     |            |             |                  |                 |                     |                   |                  |              |         |                   |
|        | Long-Term Debt Pa       | ayable                              | 511        |             |                  |                 |                     |                   |                  |              |         |                   |
| 32     | Total Liabilitie        | es                                  |            | 6,944,207   | 703,766          | 236,213         | 72,235              | 201,585           | 0                | 2,652        | 47,744  | 530               |
|        | Reserved Fund Ba        |                                     | 714        | 396,516     | 2,265,975        | 256,285         | 577,413             | 355,597           |                  |              | 90,901  | 79,649            |
| 34     | Unreserved Fund E       |                                     | 730        | 10,284,567  |                  |                 |                     |                   |                  | 70,478       |         |                   |
| 35     | Investments in Ger      |                                     |            | 4           | 0.533            |                 |                     |                   |                  | ==           |         |                   |
|        | Total Liabilities ar    | nd Fund Balances                    |            | 17,625,290  | 2,969,741        | 492,498         | 649,648             | 557,182           | 0                | 73,130       | 138,645 | 80,179            |
| 37     | A00FT0# :45#            | IFO 6 Ot                            |            |             |                  |                 |                     |                   |                  |              |         |                   |
|        |                         | IES for Student Activity Funds      |            |             |                  |                 |                     |                   |                  |              |         |                   |
|        |                         | S (100) for Student Activity Fu     |            |             |                  |                 |                     |                   |                  |              |         |                   |
| 40     | Student Activity F      | und Cash and Investments            | 126        | 29,369      |                  |                 |                     |                   |                  |              |         |                   |
|        | CURRENT LIABIL          | ITIES (400) for Student Activity    | Funds      |             |                  |                 |                     |                   |                  |              |         |                   |
|        |                         | bilities For Student Activity       |            |             |                  |                 |                     |                   |                  |              |         |                   |
| 42     | Funds                   | ma A maticulary Frontal District Co | $\vdash$   | 0           |                  |                 |                     |                   |                  |              |         |                   |
| 40     | Reserved Stude          | nt Activity Fund Balance For        | 715        | 20.202      |                  |                 |                     |                   |                  |              |         |                   |
| 43     |                         | t Activity Liabilities and Fund     |            | 29,369      |                  |                 |                     |                   |                  |              |         |                   |
| 44     |                         | Student Activity Funds              |            | 29,369      |                  |                 |                     |                   |                  |              |         |                   |
| 45     |                         |                                     |            |             |                  |                 |                     |                   |                  |              |         |                   |
|        |                         |                                     |            |             |                  |                 |                     |                   |                  |              |         |                   |

|                      | Α                               | В  | С             | D                      | E                           | F                    | G              | Н  | 1                | J            | K       | L                        |
|----------------------|---------------------------------|--|---------------|------------------------|-----------------------------|----------------------|----------------|--|------------------|--------------|---------|--------------------------|
| 46                   | Total ASSETS/LIA                | BILITIES District with Student               | Activit       | y Funds                |                             |                      |                |  |                  |              |         |                          |
| 47                   | Funds                           | Assets District with Student Activ           | •             | 17,654,659             | 2,969,741                   | 492,498              | 649,648        | 557,182                                      | 0                | 73,130       | 138,645 | 80,179                   |
| 48                   | Funds                           | Assets District with Student Activi          | •             |                        |                             |                      |                |  |                  |              |         |                          |
| 49                   |                                 | ITIES (400) District with Stude              |               | vity Funds             |                             |                      |                |  |                  |              |         |                          |
| 50                   | Funds                           | Liabilities District with Student Ac         |               | 6,944,207              | 703,766                     | 236,213              | 72,235         | 201,585                                      | 0                | 2,652        | 47,744  | 530                      |
| 51                   |                                 | BILITIES (500) District with Stud            | ctivity Funds |                        |                             |                      |                |  |                  |              |         |                          |
| 52                   | Activity Funds                  |  | t             |                        |                             |                      |                |  |                  |              |         |                          |
| 53                   | Reserved Fund<br>Activity Funds | Balance District with Student                | 714           | 425,885                | 2,265,975                   | 256,285              | 577,413        | 355,597                                      | 0                | 0            | 90,901  | 79,649                   |
| 54                   | Total Liabiliti Student Activ   | es and Fund Balance District v<br>rity Funds | vith          | 17,654,659             | 2,969,741                   | 492,498              | 649,648        | 557,182                                      | 0                | 73,130       | 138,645 | 80,179                   |
| 55<br>56<br>57<br>58 | * Above should ma               | tch the amounts in the Annual F              | inancia       | I Report (AFR) on the  | "Assets-Liab" tab           |                      |                |  |                  |              |         |                          |
| 58                   |                                 |  |               | (10)                   | (20)                        | (30)                 | (40)           | (50)   | (60)             | (70)         | (80)    | (90)                     |
| 59                   | Description                     |  | Acct<br>No    | Educational            | Operations &<br>Maintenance | Debt Service         | Transportation | Municipal<br>Retirement &<br>Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 60                   | Change in cash p                | osition                                      |               |                        |                             |                      |                |  |                  |              |         |                          |
| 61                   | Fiscal Year 2022                | - Cash and Investments                       |               | 10,648,498             | 2,333,154                   | 256,285              | 576,637        | 355,597                                      | 0                | 70,478       | 90,901  | 79,649                   |
| 62                   | Fiscal Year 2021                | - Cash and Investments*                      |               | 9,377,992              | 1,733,805                   | 236,250              | 457,847        | 299,200                                      | 0                | 65,528       | 69,767  | 78,659                   |
|                      | Change in cash po               | sition                                       |               | 1,270,506              | 599,349                     | 20,035               | 118,790        | 56,397                                       | 0                | 4,950        | 21,134  | 990                      |
| 64                   |                                 |  |               |                        |                             |                      |                |  |                  |              |         |                          |
| 65                   | *The prior year cas             | h and investments can be found               | on pric       | or year Annual Financi | al Report (AFR) on th       | e "Assets/Liab" tab. |                |  |                  |              |         |                          |

|          | A   | В          | С                     | D                        | E                                     | F                   | G                                     | Н                | I            | J      | K                 |
|----------|---|------------|-----------------------|--------------------------|---------------------------------------|---------------------|---------------------------------------|------------------|--------------|--------|-------------------|
| 1        | STA   | ATEME      | NT OF REVENUE         | S RECEIVED/REV           | ENUES, EXPENDI                        | TURES DISBURS       | ED/EXPENDITURE                        | S, OTHER SOUR    | CES/USES     |        |                   |
| 2        |   |            | ,                     | AND CHANGES IN           | FUND BALANCE                          | - FOR YEAR END      | ING JUNE 30, 202                      | 2                |              |        |                   |
| 3        |   |            | •                     |                          |                                       |                     |                                       | •                |              |        |                   |
| 5        |   |            | Sti                   | ident Activity Fun       | as snoula be liste                    | ea separately (on l | Lines 34, 36, and 3                   | 38).             |              |        |                   |
| 6        |   |            | (10)                  | (20)                     | (30)                                  | (40)                | (50)                                  | (60)             | (70)         | (80)   | (90)              |
|          |   |            | (10)                  |                          | (30)                                  | (40)                | Municipal                             | (60)             | (70)         | (80)   |                   |
|          | Description   | Acct<br>No | Educational           | Operations & Maintenance | Debt Service                          | Transportation      | Retirement &                          | Capital Projects | Working Cash | Tort   | Fire Prevention & |
| 7        |   | NO         |                       | Maintenance              |                                       |                     | Social Security                       |                  |              |        | Safety            |
| 8        | RECEIPTS/REVENUES   |            |                       |                          |                                       |                     |                                       |                  |              |        |                   |
| 9        | Local Sources   | 1000       | 13,130,693            | 1,539,791                | 452,760                               | 127,136             | 377,974                               | 0                | 4,950        | 91,615 | 990               |
| 10       | Flow-Through Received/Revenue from One District to Another District                 | 2000       | 0                     | 0                        |                                       | 0                   | 0                                     |                  |              |        |                   |
|          | State Sources   | 3000       | -                     |                          | 0                                     | -                   | -                                     | 0                | 0            | 0      | 0                 |
|          |   | -          | 381,201               | 50,000                   | 0                                     | 16,188              | 0                                     | 0                | 0            | 0      | 0                 |
| 12<br>13 | Federal Sources   | 4000       | 620,340<br>14,132,234 | 1,589,791                | 452,760                               | 143,324             | 377,974                               | 0                | 4,950        | 91,615 | 990               |
|          | Total Direct Receipts/Revenues  | 3000       | 3,563,108             | 1,509,791                | 452,760                               | 143,324             | 311,814                               | U                | 4,900        | 91,015 | 990               |
| 14<br>15 | Rec./Rev. for "On Behalf" Payments  | 3998       | 17,695,342            | 1,589,791                | 452,760                               | 143,324             | 377,974                               | 0                | 4,950        | 91,615 | 990               |
|          | Total Receipts/Revenues DISBURSEMENTS/EXPENDITURES                                  |            | 17,095,342            | 1,569,791                | 452,760                               | 143,324             | 311,914                               | U                | 4,950        | 91,015 | 990               |
| 16       |   | 1000       | 0.077.444             |                          |                                       |                     | 004 504                               |                  |              | 0      |                   |
| 17       | Instruction   |            | 8,077,444             | 202 427                  |                                       | 40.000              | 201,531                               | •                |              | 0      |                   |
|          | Support Services  | 2000       | 3,041,253             | 986,437                  |                                       | 49,893              | 120,046                               | 0                |              | 70,481 | 0                 |
| _        | Community Services  | 3000       | 8,349                 | 0                        |                                       | 0                   | 0                                     |                  |              | 0      |                   |
|          | Payments to Other Districts & Govt Units  | 4000       | 486,523               | 0                        | 0                                     | 0                   | 0                                     | 0                |              | 0      | 0                 |
|          | Debt Services   | 5000       | 0                     | 0                        | 1,805,025                             | 0                   | 0                                     |                  |              | 0      | 0                 |
| 22       | Total Direct Disbursements/Expenditures   |            | 11,613,569            | 986,437                  | 1,805,025                             | 49,893              | 321,577                               | 0                |              | 70,481 | 0                 |
| 23       | Disb./Expend. for "On Behalf" Payments  | 4180       | 3,563,108             | 0                        | 0                                     | 0                   | 0                                     | 0                |              | 0      | 0                 |
| 24       | Total Disbursements/Expenditures  |            | 15,176,677            | 986,437                  | 1,805,025                             | 49,893              | 321,577                               | 0                |              | 70,481 | 0                 |
| 25       | Excess of Direct Receipts/Revenues Over (Under)  Direct Disbursements/Expenditures  |            | 2,518,665             | 603,354                  | (1,352,265)                           | 93,431              | 56,397                                | 0                | 4,950        | 21,134 | 990               |
|          | Other Sources of Funds  | 7000       | 2,510,005             | 000,004                  | 1,372,300                             | 90,401              | 30,337                                | U U              | 4,950        | 21,104 | 330               |
|          | Other Uses of Funds   | 8000       | 1,372,300             |                          | .,,                                   |                     |                                       |                  |              |        |                   |
| 28       | Total Other Sources/Uses of Funds   |            | (1,372,300)           | 0                        | 1,372,300                             | 0                   | 0                                     | 0                | 0            | 0      | 0                 |
| <u> </u> | Excess of Receipts/Revenues & Other Sources of Fun-                                 | ds         | (1,512,550)           | 0                        | .,512,550                             | 0                   | 0                                     | U                | 0            | 0      | 0                 |
|          | (Over/Under) Expenditures/Disbursements & Other Us                                  |            |                       |                          |                                       |                     |                                       |                  |              |        |                   |
| 29       | Funds   |            | 1,146,365             | 603,354                  | 20,035                                | 93,431              | 56,397                                | 0                | 4,950        | 21,134 | 990               |
|          | Beginning Fund Balances without Student Acti  | vity       |                       |                          |                                       |                     |                                       |                  |              |        |                   |
| 30       | Funds - July 1, 2021  |            | 9,534,718             | 1,662,621                | 236,250                               | 483,982             | 299,200                               | 0                | 65,528       | 69,767 | 78,659            |
| 31       | Other Changes in Fund Balances - Increases (Decre                                   | - '        |                       |                          |                                       |                     |                                       |                  |              |        |                   |
| 32       | Ending Fund Balances without Student Activity<br>Funds - June 30, 2022              | /          | 10,681,083            | 2,265,975                | 256,285                               | 577,413             | 355,597                               | 0                | 70,478       | 90,901 | 79,649            |
| 33       | Tulius - Julie 50, 2022   |            | ,                     | _,,_,                    |                                       | 0.11,110            | 222,221                               | _                |              |        | 10,010            |
| 34       | Student Activity Fund Balance - July 1, 2021  |            | 28,569                |                          |                                       |                     |                                       |                  |              |        |                   |
|          | RECEIPTS/REVENUES -Student Activity Funds   |            |                       |                          |                                       |                     |                                       |                  |              |        |                   |
|          | Student Activity Fund Revenues  | 1799       | 1,316                 |                          |                                       |                     |                                       |                  |              |        |                   |
| _        | DISBURSEMENTS/EXPENDITURES -Students Activ  |            |                       |                          |                                       |                     |                                       |                  |              |        |                   |
| 38       | Student Activity Fund Expenditures  | 1999       | 516                   |                          |                                       |                     |                                       |                  |              |        |                   |
| 39       | Excess of Direct Receipts/Revenues Over (Under<br>Direct Disbursements/Expenditures | )          | 800                   |                          |                                       |                     |                                       |                  |              |        |                   |
| 40       | Student Activity Fund Balance - June 30, 2022                                       |            | 29,369                |                          |                                       |                     |                                       |                  |              |        |                   |
| 41       |   |            | -,                    |                          |                                       |                     |                                       |                  |              |        |                   |
| 42       | RECEIPTS/REVENUES (with Student Activity Funds                                      | s)         |                       |                          |                                       |                     |                                       |                  |              |        |                   |
|          |   |            | ·                     | ·                        | · · · · · · · · · · · · · · · · · · · | ·                   | · · · · · · · · · · · · · · · · · · · | ·                | ·            | ·      | ·                 |

|    | Α  | В         | С                     | D                | E           | F       | G       | Н      | I      | J      | K   |
|----|--|-----------|-----------------------|------------------|-------------|---------|---------|--------|--------|--------|-----|
| 43 | Local Sources  | 1000      | 13,132,009            | 1,539,791        | 452,760     | 127,136 | 377,974 | 0      | 4,950  | 91,615 | 990 |
|    | Flow-Through Received/Revenue from One District to     | 2000      |                       |                  |             |         |         |        |        |        |     |
|    | Another District                                       |           | 0                     | 0                |             | 0       | 0       |        |        |        |     |
|    | State Sources  | 3000      | 381,201               | 50,000           | 0           | 16,188  | 0       | 0      | 0      | 0      | 0   |
|    | Federal Sources  | 4000      | 620,340               | 0                | 0           | 0       | 0       | 0      | 0      | 0      | 0   |
| 47 | Total Direct Receipts/Revenues                         |           | 14,133,550            | 1,589,791        | 452,760     | 143,324 | 377,974 | 0      | 4,950  | 91,615 | 990 |
| 48 | Rec./Rev. for "On Behalf" Payments                     | 3998      | 3,563,108             | 0                | 0           | 0       | 0       | 0      |        | 0      | 0   |
| 49 | Total Receipts/Revenues                                |           | 17,696,658            | 1,589,791        | 452,760     | 143,324 | 377,974 | 0      | 4,950  | 91,615 | 990 |
| 50 | DISBURSEMENTS/EXPENDITURES (with Student A             | ctivity I | unds)                 |                  |             |         |         |        |        |        |     |
| 51 | Instruction  | 1000      | 8,077,960             |                  |             |         | 201,531 |        |        |        |     |
| 52 | Support Services                                       | 2000      | 3,041,253             | 986,437          |             | 49,893  | 120,046 | 0      |        | 70,481 | 0   |
| 53 | Community Services                                     | 3000      | 8,349                 | 0                |             | 0       | 0       |        |        |        |     |
| 54 | Payments to Other Districts & Govt Units               | 4000      | 486,523               | 0                | 0           | 0       | 0       | 0      |        | 0      | 0   |
| 55 | Debt Services  | 5000      | 0                     | 0                | 1,805,025   | 0       | 0       |        |        | 0      | 0   |
| 56 | Total Direct Disbursements/Expenditures                |           | 11,614,085            | 986,437          | 1,805,025   | 49,893  | 321,577 | 0      |        | 70,481 | 0   |
| 57 | Disb./Expend. for "On Behalf" Payments                 | 4180      | 3,563,108             | 0                | 0           | 0       | 0       | 0      |        | 0      | 0   |
| 58 | Total Disbursements/Expenditures                       |           | 15,177,193            | 986,437          | 1,805,025   | 49,893  | 321,577 | 0      |        | 70,481 | 0   |
|    | Excess of Direct Receipts/Revenues Over (Under) Direct | ect       |                       |                  |             |         |         |        |        |        |     |
|    | Disbursements/Expenditures                             |           | 2,519,465             | 603,354          | (1,352,265) | 93,431  | 56,397  | 0      | 4,950  | 21,134 | 990 |
| 60 | Total Other Sources/Uses of Funds (1,372,300           |           | (1,372,300)           | 0                | 1,372,300   | 0       | 0       | 0      | 0      | 0      | 0   |
|    | Ending Fund Balances (all sources) with Stude          | nt        |                       |                  |             |         |         | _      |        |        |     |
| 61 |  |           | 2,265,975             | 256,285          | 577,413     | 355,597 | 0       | 70,478 | 90,901 | 79,649 |     |
| 62 |  |           |                       |                  |             |         |         |        |        |        |     |
| 63 | * This tab should match the amounts in the Annual Fina | ancial R  | eport (AFR) on the "A | cct Summary" tab |             |         |         |        |        |        |     |

|    | В  | С   | l D            | E                         | F                           | G                        | Н                       | ı  | .I                    | K                    | T i          | I м                      |
|----|--|---|----------------|---------------------------|-----------------------------|--------------------------|-------------------------|--|-----------------------|----------------------|--------------|--------------------------|
| 1  | <u> </u>   | Ü   |                |                           | STATEMENT OF                |                          |                         | EAR ENDING JUN                             | E 30. 2022            | I.                   |              | 141                      |
| 2  | The summary must b   | oe published in t   | the local      |                           |                             |                          |                         |  | .,                    |                      |              |                          |
| 4  | Copies of the detailed A                                     | Annual Statement of At  | ffairs for the | Fiscal Year Ending Ju     | ine 30, 2022                | will be available for pu | ublic inspection in the | school district/joint ag                   | reement administrativ | e office by November | 30 annually. |                          |
| 5  | Individuals wanting to re                                    | eview this form should  | contact:       |                           |                             |                          |                         |  |                       |                      |              |                          |
| 6  | Sunset Ridge   | e SD 29   |                | 525 Sunset Ric            | dge Rd Northfield,          | IL 60093 1025            |                         | 847-881-9400                               |                       | 8:00 am              | - 4:00 pm    |                          |
| 7  | School District/Joint Agreement Name                         |   |                |                           | Address                     |                          |                         | Telephone                                  |                       | Office               | Hours        |                          |
| 8  | Also by January 15 ann                                       | ually the detailed Annu   | ual Stateme    | nt of Affairs for the Fis | cal Year Ending June        | 30, 2022                 | will be posted on the   | Illinois State Board of                    | Education's website a | t www.isbe.net.      |              |                          |
| 10 |  | WMARY: The following is the Annual Statement of Affairs Summary that is required to be published by the school district/joint agreement for the past fiscal year. |                |                           |                             |                          |                         |  |                       |                      |              |                          |
|    | JUNIMART. The following is                                   | s the Alliuai Statemen  | il Ul Allalis  | Summary macis requir      | ed to be published by       | the school district/joil | it agreement for the p  | ast listal year.                           |                       |                      |              |                          |
| 12 | Statement of Operations as                                   | s of June 30, 2022  |                |                           |                             |                          |                         |  |                       |                      | 1            |                          |
| 13 |  |   |                | Educational               | Operations &<br>Maintenance | Debt Services            | Transportation          | Municipal<br>Retirement/Social<br>Security | Capital Projects      | Working Cash         | Tort         | Fire Prevention & Safety |
| 14 | Local Sources  |   | 1000           | 13,130,693                | 1,539,791                   | 452,760                  | 127,136                 | ,  | 0                     | 4,950                | 91,615       | 990                      |
| 15 | Flow-Through Receipts/Reversity District to Another District | enues from One  | 2000           | 0                         | 0                           |                          | 0                       | 0  |                       |                      |              |                          |
| 16 | State Sources  |   | 3000           | 381,201                   | 50,000                      | 0                        | 16,188                  | 0  | 0                     | 0                    | 0            | 0                        |
| 17 | Federal Sources  |   | 4000           | 620,340                   | 0                           | 0                        | 0                       | 0  | 0                     | 0                    | 0            | 0                        |
| 18 | Total Direct Receipts/Re                                     | venues  |                | 14,132,234                | 1,589,791                   | 452,760                  | 143,324                 | 377,974                                    | 0                     | 4,950                | 91,615       | 990                      |
| 19 | Total Direct Disburseme                                      | nts/Expenditures  |                | 11,613,569                | 986,437                     | 1,805,025                | 49,893                  | 321,577                                    | 0                     |                      | 70,481       | 0                        |
| 20 | Other Sources/Uses of Fund                                   |   |                | (1,372,300)               | 0                           | 1,372,300                | 0                       | 0  | 0                     | 0                    | 0            | 0                        |
| 21 | Beginning Fund Balances<br>Funds - July 1, 2021              | without Student Acti  | ivity          | 9,534,718                 | 1,662,621                   | 236,250                  | 483,982                 | 299,200                                    | 0                     | 65,528               | 69,767       | 78,659                   |
| 22 | Other Changes in Fund Bala                                   |   |                | 0                         | 0                           | 0                        | 0                       | 0  | 0                     | 0                    | 0            | 0                        |
| 23 | Ending Fund Balances with June 30, 2022                      |   |                | 10,681,083                | 2,265,975                   | 256,285                  | 577,413                 | 355,597                                    | 0                     | 70,478               | 90,901       | 79,649                   |
| 24 | Ending Fund Balances (all Funds - June 30, 2022              | sources) with Stude   | ent Activity   | 10,710,452                | 2,265,975                   | 256,285                  | 577,413                 | 355,597                                    | 0                     | 70,478               | 90,901       | 79,649                   |

| т | •  |   |   |     | _   | _   |     |
|---|----|---|---|-----|-----|-----|-----|
| П | АΙ | В | C | l D | l E | I F | I G |
|   |    |   |   |     |     |     |     |

## SALARY SCHEDULE OF GROSS PAYMENTS FOR CERTIFICATED PERSONNEL AND NON-CERTIFICATED PERSONNEL

# This listing must be published in the local newspaper.

| Sunset Ridge SD 29 | District    |
|--------------------|-------------|
| 847-881-9400       | Phone       |
| 8:00 am - 4:00 pm  | Office Hour |

#### **GROSS PAYMENT FOR CERTIFIED PERSONNEL**

| Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: 60,000 - \$89,999 | Salary Range: \$90,000 and Over |
|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|
| ANDERSON, ELLEN C                | DOWNING, ELIZABETH M              | NAGY, ROBIN A                     | ALBRIGHT, KIMBERLY A            | ALLEN, ADELAIDE W               |
| BUCHER, MARK                     | GALFANO, KAREN A                  |                                   | ANDERSON, CAITLIN E             | BAILEN, DOROTHY DUCKER          |
| CANZONERI, CHRISTOPHER M         | SCHUR, REBECCA L                  |                                   | BALDWIN, ALLISSA M              | BARRY, LAURIE G                 |
| DEVRIES, ANN C                   |                                   |                                   | BAUER, JORDAN L                 | BEERHEIDE, THOMAS R             |
| EGOFSKE, BARBARA A               |                                   |                                   | BELL, MARTHA SCHREIBER          | BERKHOF, RACHEL CROUCH          |
| HARDIMAN, SEAN P                 |                                   |                                   | BINGAMAN, JON T                 | BOZEDAY, LINDSAY E              |
| HAUSER, STACY E                  |                                   |                                   | BROUILETTE, MONICA              | BRUMWELL, LISA A                |
| HORNE, LYNN D                    |                                   |                                   | BROWN, SARA F                   | DEMPSEY, PAIGE A                |
| KAMP, DEBRA A                    |                                   |                                   | COHEN, CARLY M                  | DUNHAM, EMILY A                 |
| KELLY, SHELLY J                  |                                   |                                   | DENGSAVANG, SARAH E             | GOLUB, MINDY J                  |
| MARSHALL, NORA P                 |                                   |                                   | DORSEY, DANA B                  | GONZALEZ, KRISTIN L             |
| MCNEELA, KATHLEEN M              |                                   |                                   | FURMAN, NINA L                  | JOHNSON, HEATHER L              |
| MILLER, ARLYN G                  |                                   |                                   | GEORGE, SUSAN E                 | JOHNSON, KELLIE J               |
| MORGAN, DENISE G                 |                                   |                                   | GRAY, LAUREN M                  | KAHLENBERG, JENNIFER R          |
| MOSS, BETH F                     |                                   |                                   | HANSON, KIMBERLY                | KASPER, DONNA K                 |
| NORCIA, LUKE                     |                                   |                                   | HENDERSON, HILLARY E            | KIEDAISCH, JENNIFER A           |
| OSSYRA, MAUREEN                  |                                   |                                   | HOPE, JENIFER L                 | LOGAN, HILARY S                 |
| RICE, JULIE R                    |                                   |                                   | JOHNSTON, NICOLE E              | MATTERA, LISA M                 |
| ROSENBERG, BARBARA P             |                                   |                                   | KEOPRASEUTH, CHRISTINE J        | MEZIERE, DAWN A                 |
| SAMSON, JAKE M                   |                                   |                                   | KING, AMY E                     | PENGIEL, BRITTANY A             |
| SMITH, KEN J                     |                                   |                                   | KISIEL, JULIA                   | RASSO, CLAIRE A                 |
| TALBOT, PATRICIA                 |                                   |                                   | LEAL RAMOS, GLORIA MARIA        | ROBERTS, CHRISTINE D            |
| TENNENBAUM, JOANN                |                                   |                                   | LEARY, CAITLIN S                | SCHRADER, RACHEL A              |
| VAANANEN, WILLIAM P              |                                   |                                   | LEWIS, JOSEPH G                 | STANGE, EDWARD J                |
| VICTORN, ANITA M                 |                                   |                                   | MICHALEK, MARGARET O            | STONEQUIST, SUSAN M             |
| WEISS-HAM, NAN                   |                                   |                                   | MILLER, ANNA GRACE WENDT        | STYCZEN, SHERI L                |
| WELCH, MATTHEW A                 |                                   |                                   | MOORMAN, MEGHAN G               | SUKENIK, IVY D                  |
|                                  |                                   |                                   | NELSON, LYNN S                  | WESTFALL, PILAR M               |
|                                  |                                   |                                   | NEUHAUSEL, TIFFANY L            | WIDDES, MICHELE L               |
|                                  |                                   |                                   | NEWMAN, JILLIAN W               | ZOGBY, ROBIN C                  |
|                                  |                                   |                                   | O'LOONEY, MAUREEN A             |                                 |
|                                  |                                   |                                   | PATEL, NEHA R                   |                                 |
|                                  |                                   |                                   | ROSEN, SHAWNA G                 |                                 |
|                                  |                                   |                                   | SISLOW, DAVID J                 |                                 |
|                                  |                                   |                                   | SWANSON, ELIZABETH C            |                                 |
|                                  |                                   |                                   | TREMONT, SHANNON A              |                                 |
|                                  |                                   |                                   | WILKINSON, MATTHEW A            |                                 |
|                                  |                                   |                                   | WILKINSON, MATTHEW A            |                                 |

## GROSS PAYMENT FOR NON-CERTIFIED PERSONNEL

| Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: \$60,000 and Over |
|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| ANDERSON, ELLEN C                | ARENSON, CARON L                  | BENNETT, MARTI C                  | CZOK, RYAN J                    |

|          | ΑĪ | В                                   | С                          | D                | E                | F | G          |
|----------|----|-------------------------------------|----------------------------|------------------|------------------|---|------------|
| 55       | +  | BRITTSAN, ELIZABETH J               | AUGUSTIN, KATHERINE        | DRAKA, MELISSA A | DREHER, COREY L  |   | — <u> </u> |
| 56       |    | BUCHER, MARK                        | CANDEA, AGNES M            | KRISTEN, ANNA    | FABER, COLLEEN M |   |            |
| 57       |    | BURGETT, ELIZABETH M                | CHASE-EVERSON, CHRISTINA K | LOFDAHL, DEBRA G | GARCIA, OSCAR    |   |            |
| 58       |    | CURRY, LINDA J                      | KLAWITTER, JULIE M         | QUESADA, KYLA H  | KRAMER, YEFIM    |   |            |
| 59       |    | DEVRIES, ANN C                      | KOLAKOWSKI, DONALD J       |                  | PARKS, DAVID L   |   |            |
| 60       |    | EGOFSKE, BARBARA A                  | MIKRUT-MARZEC, KATARZYNA S |                  | PECK, MARCI C    |   |            |
| 61       |    | GOLD, MELISSA R                     | NEUMANN, KENNETH M         |                  |                  |   |            |
| 62       |    | HANSON, ELIZABETH H                 | NIKOLOPOULOS, ANNA         |                  |                  |   |            |
| 63       |    | HARDIMAN, SEAN P                    | PROMMER, ROSEMARY F        |                  |                  |   |            |
| 64       |    | HAUSER, STACY E                     | SHAH, MONIKA C             |                  |                  |   |            |
| 65       |    | ISKANDER, TANYA                     | TIVERS, SARA R             |                  |                  |   |            |
| 66       |    | KAMP, DEBRA A                       | TSOKAS, ANTHONY N          |                  |                  |   |            |
| 67       |    | KOTULA, JACQUELINE                  |                            |                  |                  |   |            |
| 68       |    | KRUSE, LYNDA M                      |                            |                  |                  |   |            |
| 69       |    | LEW, CHUI LING                      |                            |                  |                  |   |            |
| 70       |    | LEWIS, JULIE                        |                            |                  |                  |   |            |
| 71       |    | MAISEL, MICHELE                     |                            |                  |                  |   |            |
| 72       |    | MANCIO-TANSLEY, DELMA               |                            |                  |                  |   |            |
| 73       |    | MARKSHTIEN, MOLLY R                 |                            |                  |                  |   |            |
| 74       |    | MARSHALL, NORA P                    |                            |                  |                  |   |            |
| 75       |    | MCNEELA, KATHLEEN M                 |                            |                  |                  |   |            |
| 76<br>77 |    | MERTES, ANN B                       |                            |                  |                  |   |            |
| 77       |    | MILLER, ARLYN G                     |                            |                  |                  |   |            |
| 78       |    | MORGAN, DENISE G                    |                            |                  |                  |   |            |
| 79       |    | NAVARRO, ALONDRA V                  |                            |                  |                  |   |            |
| 80       |    | NORCIA, LUKE                        |                            |                  |                  |   |            |
| 81       |    | OSSYRA, MAUREEN                     |                            |                  |                  |   |            |
| 82       |    | RITTER, LESLIE B                    |                            |                  |                  |   |            |
| 83       |    | ROSENBERG, BARBARA P                |                            |                  |                  |   |            |
| 84<br>85 |    | SAMSON, JAKE M                      |                            |                  |                  |   |            |
|          |    | SARAIYA, DEEPA N                    |                            |                  |                  |   |            |
| 86<br>87 |    | SCHUETZ, BARBARA A<br>SMITH, LOIS C |                            |                  |                  |   |            |
| 88       |    | TALBOT, PATRICIA                    |                            |                  |                  |   |            |
| 89       |    | TENNENBAUM, JOANN                   |                            |                  |                  |   |            |
| 90       |    | TIMKO, STEVEN P                     |                            |                  |                  |   |            |
| 91       |    | VICTORN, ANITA M                    |                            |                  |                  |   |            |
| 92       |    | WINFIELD, ARLENE S                  |                            |                  |                  |   |            |
| 93       |    | WINI ILLD, ARLENE 3                 |                            |                  |                  |   |            |
| 30       |    |                                     |                            |                  |                  |   |            |

Α

F

| В                     | С                  | D  | E  |   |
|-----------------------|--------------------|----|--|---|
| PAYMENTS TO PERSON, F | RM. OR CORPORATION | OV | FR \$2,500 FXCI UDING WAGES AND SALARIES | 3 |

If no payments were made, put "None" in "Person..." column and "0" in "Aggregate" column.

| Sunset Ridge SD 29 | District     |
|--------------------|--------------|
| 847-881-9400       | Phone        |
| 8:00 am - 4:00 pm  | Office Hours |

### This listing must be published in the local

| Person, Firm, or Corporation            | Aggregate Amount | Person, Firm, or Corporation             | Aggregate Amount |
|---|------------------|--|------------------|
| ACTION FENCE CONTRACTORS, INC           | \$<br>3,995      | MURPHY CONSTRUCTION SERVICES, LLC        | \$<br>10,600     |
| Advancement Courses -                   | \$<br>3,233      | MUSIC & ARTS                             | \$<br>4,131      |
| ALEJANDRO, ANTONIO                      | \$<br>4,270      | MUSIC SOLUTIONS LLC                      | \$<br>3,000      |
| ALPHA PRIME COMMUNICATIONS              | \$<br>8,077      | NATIONAL SCHOOL SAFETY AND SECURITY SER  | \$<br>10,000     |
| ALVARADO, RICHARD A                     | \$<br>4,410      | NEDLAW LIVING WALLS INC                  | \$<br>4,193      |
| AMAZON BUSINESS                         | \$<br>83,730     | NEW OMNI BANK N.A., CA                   | \$<br>249,900    |
| AMPLIFIED IT LLC                        | \$<br>8,429      | NEW TRIER TOWNSHIP HIGH SCHOOL DIST. 203 | \$<br>8,408      |
| APPLE INC.                              | \$<br>9,744      | NEWSELA, INC.                            | \$<br>2,521      |
| BAKE 350DEGREES LLC                     | \$<br>2,998      | NICOR GAS                                | \$<br>35,036     |
| BAKER DEMONSTRATION SCHOOL              | \$<br>20,000     | NIR ROOF CARE, INC.                      | \$<br>5,100      |
| BANK HAPOALIM                           | \$<br>249,900    | NOREDINK CORP.                           | \$<br>3,000      |
| BANK OF CHINA                           | \$<br>249,600    | NORTHBROOK BANK AND TRUST                | \$<br>3,000,000  |
| BATTELLE FOR KIDS                       | \$<br>47,372     | NORTHFIELD PARK DISTRICT                 | \$<br>39,480     |
| Best Buy Mht 00011650                   | \$<br>3,160      | NORTHFIELD TOWNSHIP SCHOOL TREASURER     | \$<br>7,927      |
| BLICK ART MATERIALS                     | \$<br>8,413      | NORTHWEST SUBURBAN SPECIAL ED. ORGANIZA  | \$<br>5,194      |
| BLUE PRINT SEL PARTNERS LLC             | \$<br>6,000      | NWEA                                     | \$<br>6,200      |
| BR BLEACHERS                            | \$<br>3,121      | OFFICE DEPOT                             | \$<br>11,094     |
| BROWN, SARA F                           | \$<br>3,000      | OLSON TRANSPORTATION, INC.               | \$<br>5,466      |
| CAROLINA BIOLOGICAL SUPPLY CO           | \$<br>3,712      | ORGANICLIFE, LLC                         | \$<br>273,533    |
| CDW GOVERNMENT, INC.                    | \$<br>60,395     | ORKIN                                    | \$<br>3,508      |
| CHICAGO METROPOLITAN FIRE PREVENTION CO | \$<br>3,055      | OTIS ELEVATOR                            | \$<br>3,970      |
| CIBC BANK USA                           | \$<br>249,900    | PANORAMA EDUCATION, INC                  | \$<br>4,000      |
| CLIC                                    | \$<br>70,200     | PARENT 40                                | \$<br>15,800     |
| COMCAST                                 | \$<br>49,344     | PARENT 64                                | \$<br>42,652     |
| COMCAST BUSINESS                        | \$<br>5,995      | PARENT 65                                | \$<br>28,435     |
| COMMUNICATIONS AUDIT SERVICES           | \$<br>7,579      | PARENT 66                                | \$<br>14,217     |
| Cubesmart 606                           | \$<br>5,174      | Paypal Rocstor                           | \$<br>2,532      |
| DCG ROOFING SOLUTIONS, INC              | \$<br>3,280      | PEARSON ASSESSMENTS - NCS PEARSON INC.   | \$<br>4,141      |
| DE LAGE LANDEN FINANCIAL SERVICES       | \$<br>17,499     | PEERLESS NETWORK, INC.                   | \$<br>14,243     |
| DREAMBOX LEARNING, INC.                 | \$<br>3,940      | PFM ASSET MANAGEMENT BANK                | \$<br>7,000,000  |
| EDWARD A. ANDERSON COMPANY              | \$<br>19,211     | PITNEY BOWES RESERVE ACCOUNT             | \$<br>3,500      |
| ENERGY INTEGRATED SOLUTIONS, INC.       | \$<br>9,998      | PMA FINANCIAL NETWORK, INC               | \$<br>5,248,490  |
| ESSCOE LLC                              | \$<br>2,549      | POWERSCHOOL GROUP LLC                    | \$<br>10,454     |
| FIFTH THIRD BANK                        | \$<br>4,496,872  | QUAVER ED                                | \$<br>3,220      |

|    | Α | В                                 | С             | D | Е                                      | F             |
|----|---|-----------------------------------|---------------|---|--|---------------|
| 44 |   | FINANCIAL FEDERAL SAVINGS BANK    | \$<br>249,700 |   | QUINLAN & FABISH MUSIC                 | \$<br>4,133   |
| 45 |   | FLYLEAF PUBLISHING, LLC           | \$<br>5,961   |   | RAMROD DISTRIBUTORS                    | \$<br>30,516  |
| 46 |   | FOLLETT CONTENT SOLUTIONS, LLC    | \$<br>5,939   |   | READING PLUS                           | \$<br>8,333   |
| 47 |   | FOLLETT SCHOOL SOLUTIONS, LLC     | \$<br>9,197   |   | Remarkable                             | \$<br>5,702   |
| 48 |   | FORECAST5 ANALYTICS, INC.         | \$<br>8,963   |   | RENAISSANCE LEARNING INC.              | \$<br>7,488   |
| 49 |   | FOX VALLEY FIRE & SAFETY          | \$<br>7,709   |   | SABATELLO TREE CARE                    | \$<br>19,125  |
| 50 |   | FRANCZEK P.C.                     | \$<br>45,837  |   | SAVVAS LEARNING COMPANY (PEARSON EDUCA | \$<br>3,311   |
| 51 |   | FRANK COONEY COMPANY              | \$<br>4,074   |   | SEMICOLON BOOKSTORE, LLC               | \$<br>6,768   |
| 52 |   | FRONTLINE TECHNOLOGIES GROUP, LLC | \$<br>19,176  |   | SENTINEL TECHNOLOGIES, INC.            | \$<br>9,510   |
| 53 |   | GDI SERVICES INC.                 | \$<br>179,345 |   | SEPTRAN, INC.                          | \$<br>44,574  |
| 54 |   | GENERAL MECHANICAL SERVICES       | \$<br>48,067  |   | SERVISFIRST BANK                       | \$<br>249,900 |
| 55 |   | GLENBROOK PLUMBING CO., INC.      | \$<br>8,596   |   | SFM CONSULTANTS INC.                   | \$<br>11,880  |
| 56 |   | GOPHER                            | \$<br>8,680   |   | SKYWARD ACCOUNTING DEPT                | \$<br>10,340  |
| 57 |   | GRAINGER, INC.                    | \$<br>3,248   |   | SONITROL CHICAGOLAND NORTH             | \$<br>6,861   |
| 58 |   | GREEN-UP                          | \$<br>6,500   |   | Spot Coolers                           | \$<br>2,725   |
| 59 |   | HALF-PINT KIDS, INC.              | \$<br>3,208   |   | STATE INDUSTRIAL PRODUCTS              | \$<br>3,309   |
| 60 |   | HALOCK SECURITY LABS              | \$<br>4,025   |   | TELCOM INNOVATIONS GROUP               | \$<br>5,550   |
| 61 |   | HARGARTEN, PHILIP C               | \$<br>2,900   |   | THE TRAINING CAMP                      | \$<br>4,295   |
| 62 |   | HILL MECHANCIAL SERVICES, INC     | \$<br>30,953  |   | THERM FLO INC                          | \$<br>4,022   |
| 63 |   | HOWARD TECHNOLOGY SOLUTIONS       | \$<br>115,682 |   | Thinking Maps Inc                      | \$<br>5,370   |
| 64 |   | IASB                              | \$<br>6,941   |   | THINKING MAPS, INC                     | \$<br>17,760  |
| 65 |   | IMPACT NETWORKING, LLC            | \$<br>27,324  |   | THIRD COAST BANK                       | \$<br>249,900 |
| 66 |   | INCIDENT IQ, LLC                  | \$<br>5,528   |   | TOOLS4EVER                             | \$<br>6,272   |
| 67 |   | Indeed                            | \$<br>7,696   |   | TOUCHMATH LLC                          | \$<br>2,663   |
| 68 |   | INSPIRE TECH GROUP, INC.          | \$<br>31,112  |   | TRANE US INC.                          | \$<br>8,085   |
| 69 |   | INTERSTATE ELECTRONICS COMPANY    | \$<br>18,721  |   | TRUENORTH EDUCATIONAL COOPERATIVE 804  | \$<br>566,234 |
| 70 |   | JAMF SOFTWARE LLC                 | \$<br>3,112   |   | ULTIMATE SCREEN PRINTING               | \$<br>3,100   |
| 71 |   | K12 Inc                           | \$<br>6,292   |   | VILLAGE OF NORTHFIELD                  | \$<br>8,775   |
| 72 |   | KEEPER SECURITY, INC              | \$<br>3,500   |   | VIRTRU CORPORATION                     | \$<br>3,239   |
| 73 |   | LAUTERBACH & AMEN LLP             | \$<br>21,250  |   | WASTE MANAGEMENT NORTH                 | \$<br>8,975   |
| 74 |   | LEARNING A TO Z                   | \$<br>4,060   |   | WESTERN ALLIANCE BANK                  | \$<br>249,900 |
| 75 |   | LEARNWELL                         | \$<br>6,432   |   | WEVIDEO, INC.                          | \$<br>2,646   |
| 76 |   | LEXIA LEARNING SYSTEMS LLC        | \$<br>2,600   |   | WILSON LANGUAGE TRAINING CORP          | \$<br>20,310  |
| 77 |   | LICHTENSTEIN, NINA                | \$<br>2,925   |   | WNEK, JOSEPH MICHAEL                   | \$<br>6,930   |
| 78 |   | Lowes #02728                      | \$<br>3,259   |   | Www.Pinstripes.Com                     | \$<br>3,059   |
| 79 |   | MCGRAW HILL COMPANIES             | \$<br>11,166  |   | YALE UNIVERSITY                        | \$<br>12,000  |
| 80 |   | MEMA-MUSIC, INC.                  | \$<br>4,500   |   | YOUTH SERVICES OF GLENVIEW/NORTHBROOK  | \$<br>2,600   |
| 81 |   | MIDAMERICAN ENERGY SERVICES LLC   | \$<br>69,223  |   | ZIONS FIRST NATIONAL BANK              | \$<br>356,300 |
| 82 |   | MILIEU DESIGN LLC                 | \$<br>25,011  |   | ZOOM VIDEO COMMUNICATIONS, INC.        | \$<br>3,188   |
| 83 |   |                                   |               |   |  |               |

|    | Α | В  |       | С                | D    | E  | F                |  |  |
|----|---|--|-------|------------------|------|--|------------------|--|--|
| 1  |   | PAYMENTS TO PERSON, FIRE   | M, OF | R CORPORATION OF | \$1, | 000 TO \$2,500 EXCLUDING WAGES AND SALAR | IES              |  |  |
| 2  |   | If no payments were made, put "None" in "Person" column and "0" in "Aggregate" column. |       |                  |      |  |                  |  |  |
| 3  |   |  |       |                  |      |  |                  |  |  |
| 4  |   | Sunset Ridge SD 29   | Dis   | trict            |      |  |                  |  |  |
| 5  | _ |  | _     |                  |      |  |                  |  |  |
| 6  |   | Person, Firm, or Corporation   |       | Aggregate Amount |      | Person, Firm, or Corporation             | Aggregate Amount |  |  |
| 7  |   | 04 - Ec - Lou Malnatis   | \$    | 1,239            |      |  | \$ 2,072         |  |  |
| 8  |   | ALLIANCE FOR EARLY CHILDHOOD   | \$    | 2,500            |      | JUNIOR LIBRARY GUILD                     | \$ 1,328         |  |  |
| 9  |   | AMERICAN BACKFLOW PREVENTION, INC.   | \$    | 2,399            |      | KAHOOT! ASA                              | \$ 1,440         |  |  |
| 10 |   | Apple.Com/Us   | \$    | 2,312            |      | Keurig Green Mountain                    | \$ 1,469         |  |  |
| 11 |   | AVOCA SCHOOL DISTRICT 37   | \$    | 1,006            |      | KNOWBE4 INC.                             | \$ 1,685         |  |  |
| 12 |   | BARRON, LYNN H   | \$    | 1,200            |      | KODABLE                                  | \$ 2,000         |  |  |
| 13 |   | BERKHOF, RACHEL CROUCH   | \$    | 1,269            |      | LEARNING ALLY                            | \$ 1,099         |  |  |
| 14 |   | BLUE PLANET AQUARIUM SERVICES  | \$    | 2,317            |      | LENOVO GLOBAL TECHNOLOGY (UNITED         | \$ 1,242         |  |  |
| 15 |   | BOOKSOURCE   | \$    | 2,249            |      | LEWIS, JOSEPH G                          | \$ 1,076         |  |  |
| 16 |   | BRAINPOP ACCOUNTS RECEIVABLE   | \$    | 2,204            |      | MCGINTY BROS. INC.                       | \$ 1,410         |  |  |
| 17 |   | BRUMWELL, LISA A   | \$    | 1,478            |      | Mhe McGraw-Hill Ecomm                    | \$ 2,218         |  |  |
| 18 |   | BYRNES & WALSH, LLC  | \$    | 1,710            |      | MYSTERY SCIENCE INC.                     | \$ 1,249         |  |  |
| 19 |   | CAPSTONE   | \$    | 1,299            |      | N2Y                                      | \$ 1,190         |  |  |
| 20 |   | CASSANDRA STRINGS INC.   | \$    | 2,142            |      | NASCO                                    | \$ 1,295         |  |  |
| 21 |   | CENGAGE LEARNING   | \$    | 2,036            |      | NELS J. JOHNSON TREE EXPERTS INC         | \$ 1,145         |  |  |
| 22 |   | CENTRAL RESTAURANT PRODUCTS  | \$    | 1,664            |      | NOTABLE, INC. (KAMI)                     | \$ 1,830         |  |  |
| 23 |   | COHEN, CARLY M   | \$    | 2,110            |      | PADLET                                   | \$ 1,186         |  |  |
| 24 |   | COMMITTEE FOR CHILDREN   | \$    | 2,359            |      | PALOS SPORTS - SCHOOL HEALTH CORF        | \$ 2,358         |  |  |
| 25 |   | COMMONLIT, INC.  | \$    | 1,250            |      | PARENTSQUARE, INC.                       | \$ 2,345         |  |  |
| 26 |   | Corner Bakery 0125   | \$    | 1,207            |      | PAXTON PATTERSON LLC                     | \$ 1,196         |  |  |
| 27 |   | Corner Bakery 0189   | \$    | 2,082            |      | PERFORMANCE SERVICES, INC.               | \$ 1,110         |  |  |
| 28 |   | Csu Pre Collect  | \$    | 1,800            |      | PMA SECURITIES, INC.                     | \$ 2,000         |  |  |
| 29 |   | DEHNE LAWN & LEISURE   | \$    | 1,509            |      | POPULAS FURNITURE BY ADAS                | \$ 1,800         |  |  |
| 30 |   | DEMCO, INC.  | \$    | 1,915            |      | PROFESSIONAL SOFTWARE FOR NURSE          | \$ 1,302         |  |  |
| 31 |   | DORSEY, DANA B   | \$    | 2,092            |      | RAPTOR TECHNOLOGIES                      | \$ 1,190         |  |  |
| 32 |   | EARVOLINO, PHILIP  | \$    | 1,500            |      | RIFTON EQUIPMENT                         | \$ 1,601         |  |  |
| 33 |   | ED-RED   | \$    | 1,500            |      |  | \$ 1,889         |  |  |
| 34 |   | EPS LITERACY & INTERVENTION  | \$    | 1,960            |      | Robotics Education & C                   | \$ 2,265         |  |  |
| 35 |   | EVOLLVE, INC, OZOBOT   | \$    | 2,000            |      | SCHOLASTIC INC.                          | \$ 1,664         |  |  |
| 36 |   | EXPLORE LEARNING   | \$    | 2,195            |      |  | \$ 1,010         |  |  |
| 37 |   | FIT AND FUN PLAYSCAPES LLC   | \$    | 1,606            |      | SCHOOL SPECIALTY INC.                    | \$ 2,180         |  |  |
| 38 |   | FITNESS FINDERS  | \$    | 1,479            |      | School Specialty Llc                     | \$ 1,560         |  |  |
| 39 |   | FORWARD EDGE   | \$    | 1,500            |      | SCREENCASTIFY, LLC                       | \$ 1,000         |  |  |
| 40 |   | FRISHMAN, ELENA, PH.D  | \$    | 1,000            |      | SEESAW LEARNING, INC                     | \$ 1,155         |  |  |
| 41 |   | GALLAGHER BASSETT SERVICES, INC.   | \$    | 1,800            |      | Soundtrap                                | \$ 1,288         |  |  |
| 42 |   | Goldstar Products Inc  | \$    | 2,240            |      | Sq Ben & Jerrys                          | \$ 1,042         |  |  |
| 43 |   | Goode & Fresh Pizza Ba   | \$    | 1,127            |      | Sq Peeq Technologies,                    | \$ 1,271         |  |  |

|    | Α | В                                      | C  | ;     | D | E                                   | F           |
|----|---|--|----|-------|---|-------------------------------------|-------------|
| 44 |   | HAPPYNUMBERS, INC.                     | \$ | 1,653 |   | STERICYCLE INC.                     | \$<br>1,083 |
| 45 |   | HEARTLAND PAYMENT SYSTEMS LLC DBA HEAR | \$ | 1,350 |   | STUDY.COM, LLC                      | \$<br>2,000 |
| 46 | 7 | HEARTLAND SCHOOL SOLUTIONS             | \$ | 1,134 |   | SYMMETRY ENERGY SOLUTIONS, LLC      | \$<br>2,302 |
| 47 | 7 | HEINEMANN PUBLISHING                   | \$ | 1,165 |   | TOOLS FOR SCHOOLS, INC.             | \$<br>1,296 |
| 48 | 7 | HERFF JONES, INC.                      | \$ | 2,104 |   | Tst Taco Nano                       | \$<br>1,068 |
| 49 |   | HOME DEPOT PRO                         | \$ | 2,284 |   | UNITED RENTALS                      | \$<br>1,386 |
| 50 |   | HUMANKIND                              | \$ | 2,392 |   | Vandercook                          | \$<br>1,500 |
| 51 |   | IASA                                   | \$ | 1,914 |   | VEX ROBOTICS, INC.                  | \$<br>1,481 |
| 52 |   | Illinois Association O                 | \$ | 1,430 |   | VISIX, INC.                         | \$<br>1,663 |
| 53 |   | ILLINOIS PUMP INC.                     | \$ | 1,500 |   | VOCABULARY.COM                      | \$<br>1,495 |
| 54 |   | ILLINOIS STATE POLICE                  | \$ | 1,000 |   | VOYAGER SOPRIS LEARNING, INC - CAME | \$<br>2,327 |
| 55 |   | In Catering By Michae                  | \$ | 1,816 |   | WILKINSON, MATTHEW A                | \$<br>1,022 |
| 56 |   | INQUIRED LLC                           | \$ | 1,008 |   | XSEL LABS INCORPORATED              | \$<br>2,500 |
| 57 |   | INTEGRATED SYSTEMS CORPORATION         | \$ | 1,608 |   | YORKE PRINTE SHOPPE                 | \$<br>2,006 |
| 58 |   |  |    |       |   |                                     |             |

|                            |   |                                  | ·         |               |        |   |    | 1                |
|----------------------------|---|----------------------------------|-----------|---------------|--------|---|----|------------------|
|                            | Α | В                                |           |               | D      | E                                       | -  | F                |
| 1                          |   | PAYMENTS TO PERSON, FIR          | M, OR COP | RPORATION O   | F \$50 | 00 TO \$999 EXCLUDING WAGES AND SALARII | ES |                  |
| 2                          |   | If no payments were              | made, put | "None" in "Pe | rson   | " column and "0" in "Aggregate" column. |    |                  |
| 3                          |   |                                  |           |               |        |   |    |                  |
| 4                          |   | Sunset Ridge SD 29               | District  |               |        |   |    |                  |
| 5                          |   | •                                |           |               |        |   |    |                  |
| 6                          |   | Person, Firm, or Corporation     | Aggreg    | ate Amount    |        | Person, Firm, or Corporation            |    | Aggregate Amount |
| 7                          | ľ | AMERICAN BUILDING SERVICES, LLC  | \$        | 844           |        | NATIONAL ACADEMIC QUIZ TOURNAMENTS, LLC | \$ | 635              |
| 8                          |   | ANA MIYARES PHOTOGRAPHY, LLC     | \$        | 500           |        | NELCO                                   | \$ | 889              |
| 9                          |   | ANDERSON, CAITLIN E              | \$        | 562           |        | NEWHOPE ACADEMY                         | \$ | 898              |
| 10                         |   | BALDWIN, ALLISSA M               | \$        | 763           |        | North Cook Intermediat                  | \$ | 650              |
| 11                         |   | BEERHEIDE, THOMAS R              | \$        | 637           |        | Peardeck.Com                            | \$ | 600              |
| 12                         |   | BOZEDAY, LINDSAY E               | \$        | 544           |        | PEARSON, CLINICAL ASSESS                | \$ | 793              |
| 13                         |   | BREAKOUT, INC.                   | \$        | 999           |        | PENNY, DEBORAH R                        | \$ | 780              |
| 14                         |   | Broadway Teaching Grou           | \$        | 750           |        | PHILLIP'S INTERIOR PLANTS & DISPLAYS    | \$ | 907              |
| 15                         |   | Bureau Of Education An           | \$        | 558           |        | PIONEER ATHLETICS                       | \$ | 720              |
| 16                         |   | CHICAGO KILN SERVICE             | \$        | 656           |        | PITNEY BOWES                            | \$ | 961              |
| 17                         |   | CHICAGO LITERACY GROUP, LLC      | \$        | 800           |        | PLTW                                    | \$ | 589              |
| 18                         |   | CHICAGO TRIBUNE MEDIA GROUP      | \$        | 816           |        | Project Lead The Way,                   | \$ | 583              |
| 19                         |   | CONCORD THEATRICALS CORP         | \$        | 900           |        | REALLY GOOD STUFF                       | \$ | 959              |
| 20                         |   | CZOK, RYAN J                     | \$        | 600           |        | RETHINK ELECTRIC LLC                    | \$ | 605              |
| 21                         |   | DEMPSEY, PAIGE A                 | \$        | 812           |        | ROBOTICS EDUCATION & COMPETITION FOUNDA | \$ | 890              |
| 22                         |   | Don Johnston, Inc                | \$        | 751           |        | Safetysign.Com                          | \$ | 953              |
| 23                         |   | DREHER, COREY L                  | \$        | 600           |        | SCHOOL NURSE SUPPLY, INC.               | \$ | 604              |
| 24                         |   | DUNHAM, EMILY A                  | \$        | 600           |        | Screencloud                             | \$ | 650              |
| 25                         |   | EDCLUB INC.                      | \$        | 931           |        | SIX GIRAFFES                            | \$ | 600              |
| 23<br>24<br>25<br>26<br>27 |   | Epromos Promotional Pr           | \$        | 692           |        | Smore.Com - Educator                    | \$ | 711              |
| 27                         |   | Etsy.Com - Treasuresde           | \$        | 518           |        | Sp Wtf Notebooks                        | \$ | 505              |
| 28                         |   | FLUENCY & FITNESS                | \$        | 763           |        | Sq Tfs                                  | \$ | 988              |
| 29<br>30                   |   | FORMATIVE PSYCHOLOGICAL SERVICES | \$        | 800           |        | Sq Wishing Well Mini                    | \$ | 500              |
| 30                         |   | GENERATION GENIUS, INC.          | \$        | 795           |        | STANGE, EDWARD J                        | \$ | 657              |
| 31                         |   | HANSON, KIMBERLY                 | \$        | 750           |        | STONEQUIST, SUSAN M                     | \$ | 826              |
| 32                         |   | HOFFMANN STRINGS LTD.            | \$        | 645           |        | STYCZEN, SHERI L                        | \$ | 600              |
| 33                         |   | Humankindcustom                  | \$        | 933           |        | SUKENIK, IVY D                          | \$ | 671              |
| 34                         |   | Illinois Principals As           | \$        | 598           |        | SWANK MOTION PICTURES, INC.             | \$ | 862              |
| 35<br>36                   |   | Inreach Online Cme               | \$        | 850           |        | The Home Depot                          | \$ | 681              |
| 36                         |   | ISDLAF FEES                      | \$        | 562           |        | THE MATH LEARNING CENTER                | \$ | 535              |
| 37                         |   | KIEDAISCH, JENNIFER A            | \$        | 600           |        | THE ROLLING BEAN LLC                    | \$ | 950              |
| 38                         |   | LANDIN, ERIC GREGORY             | \$        | 620           |        | THERAPY REHAB LTD.                      | \$ | 700              |
| 39                         |   | Learners Edge                    | \$        | 918           |        | UNITED DISPATCH AGENT FOR 303 TRANS     | \$ | 609              |
| 40                         |   | Learning A-Z, Llc                | \$        | 525           |        | UPS                                     | \$ | 829              |
| 41                         |   | LOWER EAST SIDE TENEMENT MUSEUM  | \$        | 805           |        | US OMNI & TSACG COMPLIANCE SERVICES     | \$ | 600              |
| 42                         |   | MACGILL & CO                     | \$        | 706           |        | Wordwall.Net                            | \$ | 776              |
| 43                         |   | Menards E-Commerce               | \$        | 738           |        | WORKS INTERNATIONAL, INC.               | \$ | 650              |
| 44<br>45                   |   | MICHALEK, MARGARET O             | \$        | 519           |        | WORLD BOOK INC.                         | \$ | 978              |
| 45                         |   |                                  |           |               |        |   |    |                  |

|                | A B C   | D                                   |
|----------------|---|-------------------------------------|
| 1              | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2022  | 2                                   |
| 5              |   |                                     |
| 4 5            | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17].   | ·                                   |
| 6              | INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for addition definitions.  | nal guidance and                    |
| 7              | Adobe Acrobat<br>Document   |                                     |
|                | The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.  |                                     |
| 9              | If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "l   | D24"-"D29".                         |
| 10             |   |                                     |
| 12             | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2022 bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.  | d during FY2022<br>; (2) collective |
| 15             | ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the  |                                     |
| 17<br>18<br>19 | ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded dur to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) mul contracts awarded prior to FY2022 ; (2) collective bargaining agreements with district employee groups; and (3) persona with individual district employees. | lti-year                            |
| 22             | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the solution 1. Total number of all contracts awarded by the school district:  | space provided.                     |
| 24             | Total number of all contracts awarded by the school district:   | 3                                   |
|                | 2. Total value of all contracts awarded:  | \$194,166.00                        |
| 26             | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:  |                                     |
| 27             | *If there are no contracts of this nature, please enter "0" in box to the right.  | 0                                   |
| 28             | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:  |                                     |
| 29             | *If there are no contracts of this nature, please enter "0" in box to the right.  | \$0.00                              |